

The Issue of the Unlawful Marriages

The Church of God UAE since long is dealing with the issue of the unlawful marriages, and we need to continue in this campaign because as the relationship continues the adultery or fornication continues. Therefore there is no salvation to those who live in such sin that is why we need to deal with such issue seriously: **“9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind.” (1 Corinthians 6:9 KJV)** Here we are putting the teaching for it so that our workers and members be aware and be equipped to continue to combat such sin. **We really need to be concerned about their salvation, to those who are involved with, and the more now we are concerned because this sin is widespread all over the world and especially our church is having ministries over various countries and reaching different nations.**

The Scriptures in the Bible, in the Old Testament and in the New Testament, dealt with this issue and worked out to deal with by separation whenever that needed to those who are involved in such marriages:

I. Ezra dealt with it when they reported to him this matter of unlawful marriages and how God’s people with such marriages had endangered the holy seed and mingled themselves with the people of the land. Ezra dealt with it so that the holy race, the next generation will be preserved: **“1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. 2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished. 4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.” (Ezra 9:1-4 KJV)** Ezra faced the unfaithfulness of the Israelites in intermarrying with Heathen nations and adopting their practices and polluting the holy race. Ezra dealt with such marriages as I explained that in my other message titled ‘*Kneeling Down Part 8*’ that you can also review for more details. Ezra took it seriously and they dealt with it properly and precisely. *** Even today, there are many unlawful marriages inside and outside the body of Christ, and we need to deal with it according to God’s commands and the leading of the Holy Ghost.*** We should not be intimidated with persecution and opposition, and we should not be intimidated that there are a large number of such marriages and surrender ourselves and accept the havoc that the devil did. If we do that, destruction would come into the church and will not spare the rest who want to live in holiness and in obedience to God’s Word.

“1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. 2 And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. 3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. 4 They gave Ezra the authority and the right to decide on their behalf: “4 Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it. 5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware. 6 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away. 7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem; 8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away. 9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain. 10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. 11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives. 12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.” (Ezra 10:1-12 KJV) Ezra faced them with their sins, pronounced to them God’s will and gave them the decision to separate themselves from the people of the land and from the strange wives and they agreed to do that.

With Ezra, God raised good number of other people to deal with this critical great sin and with the large number who were involved in such unlawful marriages. **God had done and will continue to do the same for us to aid us. Ezra 10:13-44** contain their arrangements and the list of those who were involved with such marriages that they ultimately dealt with. Those guilty of Intermarriage with other nations were finally forced to comply with God’s will and got separated: **“13 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing. 14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us. 15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them. 16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their**

fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter. 17 And they made an end with all the men that had taken strange wives by the first day of the first month. 18 And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. 19 And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass. 20 And of the sons of Immer; Hanani, and Zebadiah. 21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah. 22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah. 23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer. 24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri. 25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah. 26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah. 27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza. 28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai. 29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth. 30 And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh. 31 And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon, 32 Benjamin, Malluch, and Shemariah. 33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei. 34 Of the sons of Bani; Maadai, Amram, and Uel, 35 Benaiah, Bedeiah, Chelluh, 36 Vaniah, Meremoth, Eliashib, 37 Mattaniah, Mattenai, and Jaasau, 38 And Bani, and Binnui, Shimei, 39 And Shelemiah, and Nathan, and Adaiah, 40 Machnadebai, Shashai, Sharai, 41 Azareel, and Shelemiah, Shemariah, 42 Shallum, Amariah, and Joseph. 43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah. 44 All these had taken strange wives: and some of them had wives by whom they had children." (Ezra 10:18-44 KJV)

This was in the Old Testament and people would say where in the New Testament such marriages were dealt with.

II. In the New Testament Jesus dealt with such unlawful marriages when he did not approve the divorce and remarriage and consider them as adultery: "3 *The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?* 4 *And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,* 5 *And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?* 6 *Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.* 7 *They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?* 8 *He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.* 9 *And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and*

whoso marrieth her which is put away doth commit adultery. 10 *His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.* 11 *But he said unto them, All men cannot receive this saying, save they to whom it is given.* 12 *For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.*" (Matthew 19:3-12 KJV) When Jesus said it is adultery it means this adultery will not be stopped unless those who are involved with got separated. Some of those involved with divorce and remarriage they say Jesus forgave us, but he did not forgive them because as their relationship continues their adultery will continue the same, and there is no forgiveness because there is no repentance because they continue sinning, and there is no salvation for those who are involved in adultery if there is no repentance by separation. * Jesus preferred and suggested and taught to His disciples and even to us today His church, to live as eunuchs, as those who are impotent and had no desire to copulate, as He said here, "*and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake*" and that better than to divorce and remarry, so they and we today can enter the Kingdom of God. * If you are divorced, then better for you to live as single than to remarry and live in adultery and loss the Kingdom of God.

They argued with Jesus that Moses allowed divorce, "7 *They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?*" (Matthew 19:7 KJV) Let us read His answer: "8 *He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.*" (Matthew 19:8 KJV) * Divorce for any cause, and then remarriage according to Jesus is only done by those who had calloused heart, and we know that people with calloused heart cannot enter the Kingdom of God. * Jesus said it clearly in the beginning it was not so. Divorce was not ordained by God in the book of Genesis.

The exception Jesus put here to the Jewish for divorce and remarriage was if the partner involve in (fornication) adultery, and for such sin, stoning was their practice and so when the adulterous partner will be put to death with the person that he or she was doing the act with, then the other partner is free and can remarry another. So again the remarriage that Jesus mentioned here is linked with the death of the adulterous spouse. Now, at the present time since we cannot put to death then we cannot also allow divorce and the remarriage.

John 8 it confirms to us that at the time of Jesus and when spoke that to the Jewish that their practice was putting the adulterous partner to death, "2 *And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.* 3 *And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,* 4 *They say unto him, Master, this woman was taken in adultery, in the very act.* 5 *Now Moses in the law commanded us, that such should be stoned: but what sayest thou?* 6 *This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.* 7 *So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first*

cast a stone at her. 8 And again he stooped down, and wrote on the ground. 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.” (John 8:2-11 KJV) They were convicted by their own conscience because they did not bring the man that was with her. But their practice was stoning to those who commit adultery.

So what Jesus suggested to divorce and remarry after adultery or fornication was again applied after the death of the partner. So now if your partner is still alive then you cannot go and remarry. Even if he or she is doing adultery, living with another, or married to another, that what is stated in **Matthew 19:9** “**Whosoever shall put away his wife, except it be for fornication,**” cannot be applied to you; you cannot divorce and remarry another because your partner is still alive. **If you are divorced you cannot go and remarry another partner if your first partner is still alive.**

* Divorce and remarriage Jesus considered adultery, and to stop such sin is to separate those partners who are involved in such marriages even if they are legally married and documented on papers. * Some they say that she is the legal wife or he is the legal husband but if it according to Jesus is adultery then they cannot enter the Kingdom of God unless they separate.

The same of what Jesus said in **Matthew 19**, said in **Mark 10**, but did not mention the condition of adultery or fornication as a base to justify remarriage, “**2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. 3 And he answered and said unto them, What did Moses command you? 4 And they said, Moses suffered to write a bill of divorcement, and to put her away. 5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. 6 But from the beginning of the creation God made them male and female. 7 For this cause shall a man leave his father and mother, and cleave to his wife; 8 And they twain shall be one flesh: so then they are no more twain, but one flesh. 9 What therefore God hath joined together, let not man put asunder. 10 And in the house his disciples asked him again of the same matter. 11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. 12 And if a woman shall put away her husband, and be married to another, she committeth adultery.**” (Mark 10:2-12 KJV) Here Jesus did not put any exemption for divorce, but made it clear that any divorce and remarriage is adultery and the issue is clear, and need to be treated by separation to those who are involved with.

Both men and women are prohibited to do that, “**11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. 12 And if a woman shall put away her husband, and be married to another, she committeth adultery.**” (Mark 10:11-12 KJV)

In Luke Jesus mentioned the same as in Mark and did not put any exemption for divorce, “**18 Whosoever putteth away his wife, and marieth another, committeth adultery: and whosoever marieth her that is put away from her husband committeth adultery.**” (Luke 16:18 KJV) Remarriage, or second partner, or second marriage, Jesus considered adultery, and to stop such sin is to separate those partners who are involved in such marriages even if they are legally married on papers.

In the book of John Jesus dealt with the immorality of the Samaritan woman and nullified the relation of the woman with the five men, considering none of them a husband to her, “**16 Jesus saith unto her, Go, call thy husband, and come hither. 17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.**” (John 4:16-18 KJV) Jesus in verse 16 asked her to bring her husband because He did not want to embarrass her by telling her that she was doing adultery, as well as was waiting from her to tell him the truth, as an act of confession to God. Truly she confessed to him that she was living in immoralities with the present man when she said I don’t have husband, and Jesus told her that she lived with five men but nullified any one of them to be a husband to her. Because no one of the five that she had lived with can be considered a husband to her in the eyes of Jesus after she defiled herself in such a way; therefore what we can understand here that Jesus guided her to live her life away from men. Her situation is similar to the following Scripture: “**1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. 2 And when she is departed out of his house, she may go and be another man's wife. 3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; 4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.**” (Deuteronomy 24:1-4 KJV) Jesus suggested to her to live her life to God by living away from men.

Put in your mind that a relationship outside the marriage that end up in a child, is considered a marriage, because the definition of marriage is that the two shall be one flesh, “**7 For this cause shall a man leave his father and mother, and cleave to his wife; 8 And they twain shall be one flesh: so then they are no more twain, but one flesh.**” (Mark 10:7-8 KJV), and the presence of a child is a proof that the two became one. Therefore, those who are involved with such if they are not married to others and have no children from others then you need to put them in marriage. They need to marry to complete the family otherwise they cannot go and marry other partner. But if they were married to others or had children from others then you need to separate them; they need to be separated and they cannot marry because their situation will be considered adultery.

III. John the Baptist who prepared the way for Jesus dealt with such marriages: “**3 For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife. 4 For John said unto him, It is not lawful for thee to**

have her.” (Matthew 14:3-4 KJV) We called these marriages as unlawful marriages from what John the Baptist said to Herod who wanted to marry the wife of his brother while his brother was still alive. He told him, **“It is not lawful for thee to have her.”** **We need to tell the same to those who are involved with such unlawful marriages.** John the Baptist was beheaded because of his preaching against such a sin. My life is threatened because of this issue that I am preaching and teaching, combating the unlawful marriages.

IV. Apostle Paul dealt with such issue and considered second marriage or second partner as adultery: **“2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. 3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.” (Romans 7:2-3 KJV)** **“39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.” (1 Corinthians 7:39 KJV)** **It is not only for the women but as well as for the men, if they are married, or if they had children from others and their partner, the parent of their children are still alive then they cannot go and marry other women.**

Multiple marriages, multiple wives or polygamy are not lawful marriages, for God made to Adam one wife and not wives, **“22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.” (Genesis 2:22 KJV)** Paul also recommend one partner as he said the following, **“2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.” (1 Corinthians 7:2 KJV)** let every man have his own wife, and not wives and let every woman have her own husband and not husbands,

V. Apostle John dealt with such marriages and those who promoted such immoralities in the churches: **“20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. 21 And I gave her space to repent of her fornication; and she repented not. 22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. 23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.” (Revelation 2:20-23 KJV)**

VI. We too today as a Church of God waiting for Jesus to come and take us with Him to Heaven we need to deal with such marriages. The unlawful marriages that we are dealing with and targeting are the following:

1. Divorce and remarriage.
2. Multiple marriages, multiple partners, or polygamy.
3. Live-in relationship having children without marriage.

4. A single father or a single mother who married not the mother or the father of his or her first child or children.
5. A second partner, a second wife, a second husband, a second mother, and a second father.

In addition to the loss of salvation to those who live in such due to adultery, this sin of immorality will pass to their children, and the next generation will be polluted with the same sin.

This time is like the time of Noah as Jesus spoke about it when He said, **“they married wives”,** denoting multiple wives and not one wife, **“26 And as it was in the days of Noe, so shall it be also in the days of the Son of man. 27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.” (Luke 17:26-27 KJV)**

Those who condone them, the sin will also go to their children and their disciples and infect the people with them. The churches who condone them will have the same sin in the midst of them.

My dear and beloved: Therefore for all these reasons, the following are what we can continue to do in this campaign and the purpose of it:

1. Create atmosphere of awareness for this issue and sin.
2. Explain about the sins of such marriages or relationships.
3. Stress on the loss of salvation if this sin continues.
4. Explain the curse that will pass into their children and the next generation.
5. Explain that new people will be infected and do the same sin if the churches refuse to deal with such a sin.
6. Explain that Jesus is coming soon and looking to meet his church who suppose to be without blemish wrinkle or spot, **“27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” (Ephesians 5:27 KJV)**
7. Forward this message to others including workers and churches and pray for them to repent from condoning such sin.
8. Pray for those who are in such sin to repent. Preach to them the message.
9. Pray for your protection and the protection of the rest of the body of the workers who are dealing with those of such sin.
10. Report all the cases that you are meeting of such. All the referred cases will be discussed in the council of the church for further counseling and decision
11. Feel free to contact me for any clarification, question, assistance and counseling.
12. Pray for me to have new open doors to preach and deliver the message in the way it should be, and pray for my protection.

Our prayers with all of you as you stand firm and do the work of God. As we do His will God shall lead us into the next step in our service and ministry unto Him, until the time that He will come to take us with Him to Heaven.

My prayer: *Father God, I come before you in the name of Jesus, who died on the cross for my sins to give me eternal life. Lord thank you for your clear message to me about the issue of the unlawful marriages. Lord I commit myself to abide with your Word in this message and to implement what is goes in accordance to your will.*

Confess to the Lord your sins. Lord forgive me the following sins _____ . Lord I ask you forgiveness for all the sins that your churches and your people had involved in unlawful marriages in doing them and in condoning them.

Lord I pray that you will make a way for your churches to be cleansed from such sins. Lord uses your Word to impart holiness in the life of the churches and your people.

Lord anoints my brothers and my sisters who committed their lives to serve you in accordance to your will. Lord give them wisdom and discernment to go and do your will. Lord protects them from the evil one and provides all their needs to go on and serve you.

Lord bless us as a church, protect us from the evil one as we go in this task to serve you. Lord provide all our needs, and open to us new doors to proclaim the message, give us wisdom and discernment and strength to deal with such sins of the unlawful marriage, and to persevere until the time that you will come to take us. Lord refill us again with the Holy Spirit and give us the spiritual gifts to go and evangelize and to plant new Bible studies and new congregations for the church. Lord let the vision that you give to your church, 'Multiplication in peace with implementing the whole will of God' to be fulfilled. Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.

The Issue of Unlawful Marriages: 1 Corinthians 6:9. Ezra 9:1-4. Ezra 10:1-44. Matthew 19:3-12, John 8:2-11. Mark 10:2-12. Luke 16:18. John 4:16-18. Deuteronomy 24:1-4. Matthew 14:3-4. Romans 7:2-3. 1 Corinthians 7:39. Genesis 2:22. 1 Corinthians 7:2. Revelation 2:20-23. Luke 17:26-27. Ephesians 5:27.

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